From: Fagan, Nancy

To: Greiner, Diana; Stubblefield, Joyce; Runnels, Charlotte; Luckett, Casey; Cook, Brenda; Anderson, Israel

Subject: FW: Cooperative Sustainability Initiative – Cities of Alexandria and Pineville

Date: Thursday, March 26, 2015 8:21:34 AM Attachments: 2015 03 25 Questions - EPA.pdf

Hey team – this is our reply from Stella Jones' counsel – we are in negotiations on the CSI – I am very encouraged that we can work out language and get the CSI to "fly" – I'm just glad it's not dead! Nancy

**From:** Debbie L. Cotie [mailto:DCotie@craincaton.com]

Sent: Wednesday, March 25, 2015 5:44 PM

To: Fagan, Nancy; Przyborski, Jay

**Subject:** Cooperative Sustainability Initiative – Cities of Alexandria and Pineville

**TO:** Nancy Fagan

Jay Przyborski

**FROM:** Robin E. Morse

**DATE:** March 25, 2015

**RE:** Cooperative Sustainability Initiative – Cities of Alexandria and

Pineville

## Dear Ms. Fagan and Mr. Przyborski:

I have been retained by Kisatchie Treating, LLC in connection with the pending Cooperative Sustainability Initiative. As environmental counsel, I have reviewed the January 14, 2015 draft agreement previously provided to Kisatchie for comment. I understand that you have asked for edits to the draft agreement by March 26. In order to respond on behalf of Kisatchie, I have endeavored to develop information concerning the proposed Cooperative Sustainability Initiative and have a number of questions for EPA which we feel need to be answered prior to providing any detailed comments on the proposed agreement. Kisatchie wishes to cooperate with your effort; however, the answers to the attached questions are critical to our ultimate decision as to whether to participate.

As this matter moves forward, I would request that you direct your future communications to me on this matter. I will endeavor to provide prompt replies and look forward to future discussions. In that regard, I am informed that you are trying to set up a webinar, which we are interested in knowing more about, particularly if it will serve to provide more information concerning the initiative.

**Robin Morse** | *Shareholder* 

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